## THE CONSOLIDATED SCHOOL DISTRICT OF AIKEN COUNTY

# AIKEN COUNTY BOARD OF EDUCATION REGULAR MEETING FEBRUARY 13, 2018

The Aiken County Board of Education met for the Regular Meeting on Tuesday, February 13, 2018, at the District Office, 1000 Brookhaven Drive, Aiken, at 7:00 p.m. Print and broadcast news media were notified of the time, date, and place of this meeting.

## BOARD MEMBERS PRESENT: ...

Mr. Levi Green, Chairman

Mr. Tad Barber, Vice-Chairman

Mr. Cecil Atchley

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Mrs. Rosemary English

Mr. John Wesley Hightower

Mr. Keith Liner

Mr. Jeremy Mace

Mr. Ahmed Samaha.

Mrs. Sandra Shealey

## STAFF MEMBERS PRESENT:

Dr. Sean Alford, Superintendent

Dr. Chaun Footor-Chief Officer of Operations

Chairman Green called the regular meeting to order at 7:00 p.m. and welcomed those in attendance.

Devotional and Pledge were led by Mr Jeremy Mace.

APPROVAL OF AGENDA: Chairman Green stated if there were no objections the agenda would stand as submitted.

APPROVAL OF MINUTES: Minutes of the Regular Meeting on January 23, 2018; were presented for approval. Mr. Liner MOVED to approve the minutes of the Regular

## SPECIAL ORDERS OF BUSINESS

- Aiken County Board of Education was recognized for their commitment to the students of Aiken County. The Board signed the SCSBA Ethical Principles District.

## PUBLIC PARTICIPATION

No requests this meeting.

OFF	ICE	OF	BOA	RD	CHA	IRMAN

- Chairman Green reminded the Board the SCSBA Annual Convention will be held on February 15–18, 2018 in Hilton Head.

INFO	RMATIONAL ITEMS:
<u> </u>	Issues.
property and a	<u> </u>
A-3	FINANCIAL REPORT AS OF NOVEMBER 30, 2017: The Board reviewed and accepted the information as presented.
CONS	SENT ITEMS:
B-1	RATIFICATION OF EXPULSIONS: Superintendent Alford recommended the
A MI	
B-2	





B-8 SUBMISSION OF THE KISNER FOUNDATON GRANT – FY19: Superintendent Alford recommended the Board approve the submission of the Kisner foundation grant in the amount of \$69,000.00 and the receipt of funds, if awarded.

B-9	GRADES	2	TO	8	COMPUTER	ASSISTED	INSTRUCTION	(CAI):
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Call Carrier Statement Carrier	

Mrs. English MOVED to approve items B-1 through B-9 as presented; SECONDED by

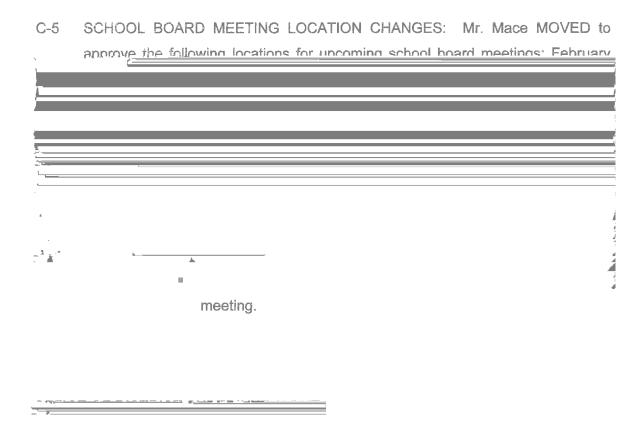
## INDIVIDUAL ITEMS:

C-1 PERSONNEL APPOINTMENTS: Mr. Liner MOVED to approve lists of certified

personnel for school year 2017-2018; certified retiree rehire personnel for school year 2017-2018; classified personnel for school year 2017-2018; certified

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- C-3 CHANGES TO POLICY JCA ASSIGNMENT OF STUDENTS TO SCHOOLS –
  FINAL READING: Mr. Liner MOVED to adopt changes to Policy JCA
  Assignment of Students to Schools on first reading; SECONDED by Mrs.
  English; MOTION CARRIED UNANIMOUSLY
- C-4 RECOMMENDATION FROM THE SALARY COMMITTEE: Mr. Liner MOVED to approve the Committee's proposed school psychologist scale, to take effect for the 2018-2019 school year; SECONDED by Mr. Atchley



Superintendent Alford gave a brief update on events around the District.

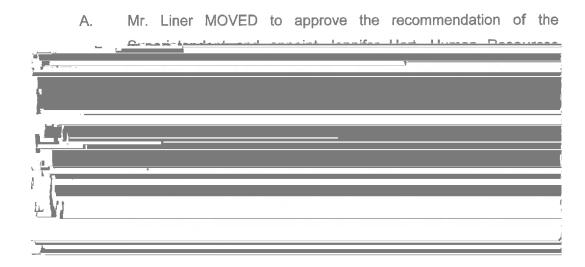
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Frecutiv	<u>e session.</u>	ronvened a	at 8:09				
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## PERSONNEL ISSUES:

• ADMINISTRATIVE APPOINTMENTS:



## OFFICE OF DISTRICT SUPERINTENDENT:

No items this meeting.

APPEALS:

No items this meeting.

Mr. Barber MOVED to adjourn the meeting; SECONDED by Mr Hightower; MOTION CARRIED UNANIMOUSLY. The meeting adjourned at 9:09 p.m.

Submitted by: Vicky Durden

APPROVED.